

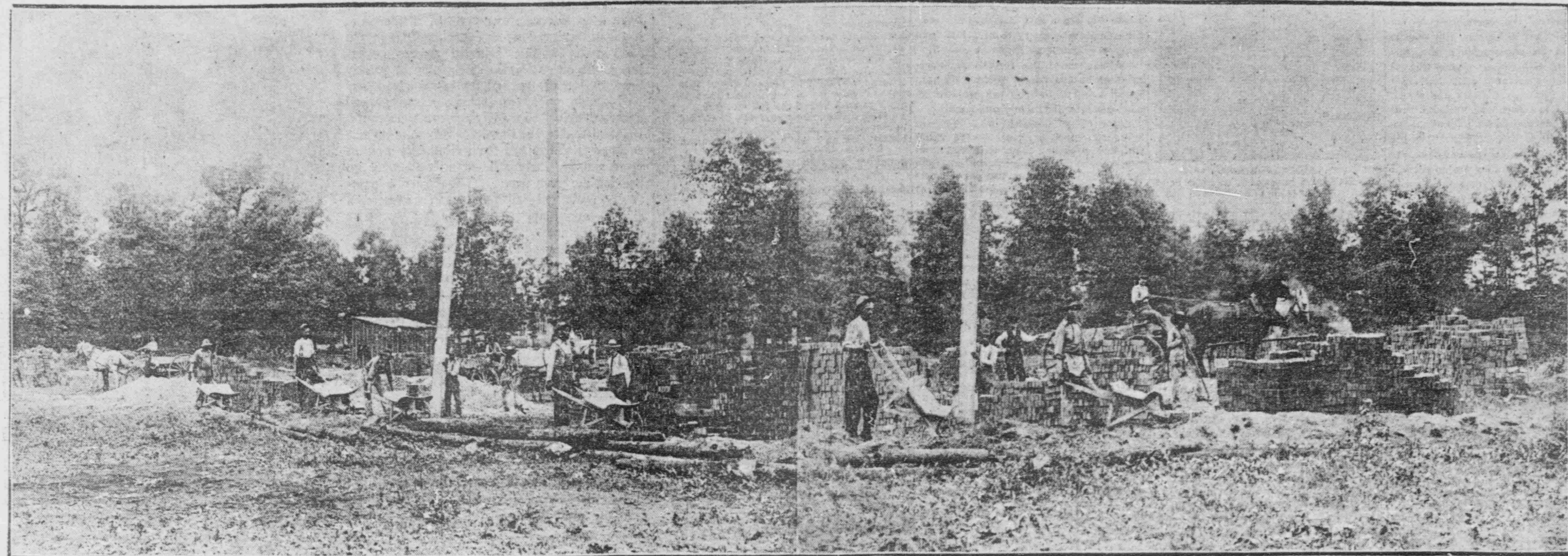
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EPISCOPAL CHURCH NEWS.

The Rev. William Brayshaw, who has just been put in charge of the work at Congress Heights, has a particularly hopeful field. Rev. Mr. Brayshaw was formerly in charge of the work at Forestville, Prince George County, which is practically an adjoining parish, and he is, therefore, by no means a stranger in his congregation. At the reception given him and Mrs. Brayshaw last week, all sorts of pleasant things were said, but the dominant note was one of confidence in the future of Esther Memorial Chapel.

At Epiphany Church, Forestville, a very satisfactory condition of things exists. A year or so ago the congregation went very far afield for a rector, electing to U. S. office Rev. W. C. Shears, of Bay Roberts, Newfoundland, the tight little island to the northward which is always ready to fight for its rights either the United States or Great Britain. It apparently matters not which, and whose premier the other day declined in London to meet at dinner our Ambassador to the Court of St. James. Rev. Mr. Shears has been abundantly successful. The congregation, though widely scattered, is thoroughly united, and the spirit which animates it is worthy of all commendation. Lately the congregation has painted its church within and without, put its cemetery in a condition which many a city cemetery should be in and is not, bought an acre of land as a glebe, right in the center of the village, adjoining the rectory, and with a view to good fellowship, have organized an annual excursion to Chesapeake Beach, whither for this year they went on July 23.

In addition to this good work going on in Forestville itself, Mr. Shears has undertaken to give special care to the village of Surattsville, some five or six miles farther down the country. It was at Surattsville, called after her own name, that Mrs. Suratt lived, who came to such an untimely end in connection with the tragedy of Lincoln's death. Aided by Mr. Robert W. Hunter, of Clinton, Md., Mr. Shears is now engaged in inclosing the little churchyard there with an appropriate fence, to which Bishop Satterlee has sent a donation.

By the resignation of the Rev. C. J. S. Mayo, who for twelve years has been rector of St. Matthew's parish, Prince George County, that flourishing suburban parish loses a most efficient rector. Unfortunately, however, Mr. Mayo's health, for some time, has been none of the best, and he has been under treatment at Charlottesville, Va.

The Pinkney Memorial Chapel at Hyattsville, which, aside from the statue in Oak Hill Cemetery, is the memorial of Bishop Pinkney, fifth bishop of Maryland, in the Diocese of Washington. Bishop Pinkney, who was formerly rector of Ascension Church, corner of Massachusetts avenue and Twelfth street, had his home in St. Matthew's parish, and many are the interesting stories going the rounds about the beloved bishop. For a time he was assistant to Bishop Whittingham before he succeeded to the bishopric, on that brilliant prelate's death. In political matters the two bishops did not see eye to eye, Bishop Whittingham siding with the North, while as a Southern man, Bishop Pinkney knew only the South and its cause. Otherwise they were as one in the great work in which they were engaged.

A large number of officeholders under government live in the parish, which brings the nation in touch with two very

distinct classes—those of the city, with the city's ways of looking at things and doing them, and those of the country, with a country parishioner's methods and views. St. Matthew's is one of the few parishes which insures its rector's life at its own expense—a very excellent plan, by the way.

The college committee of the Brotherhood of St. Andrew is anxious to get the full name, home address, and full college or school address, of every Episcopal Church man or boy who intends to enter any college or boarding school next autumn, and to know as to each whether he is baptized, confirmed, and a communicant. The information is to be given to the college chapter of the Brotherhood, the college society, or the rector of the nearest parish, so as to diminish as far as possible the number of young men who are annually lost to church and religious influences in the transition from home or church influences to college or boarding school.

Parents and rectors can materially set forward this good work by giving the fullest and promptest information to the Brotherhood of St. Andrew, at 88 Broad street, Boston, Mass. In the case of young men going to the larger colleges the future room in college is particularly desired, because in such colleges it is some weeks after the term begins before any individual man can ordinarily become known.

The report which comes to us from England, and which scientists, antiquarians, and theologians are very busily discussing just now that the true Holy Grail, the cup in which our Lord celebrated the Last Supper, has been found, is most interesting to Washington Episcopalians by reason of the fact that in the Cathedral Close there is a cutting of the thorn which, legend tells us, Joseph of Arimathea brought into Britain when he brought the Holy Grail and the Gospel of Christ. Certainly a cup has been found under somewhat extraordinary circumstances in Glanstonbury Abbey grounds, which cup, leading antiquarians assert, is of Phoenician workmanship.

St. John's parish, Prince George and Charles counties, falls vacant this week, by the transfer to New York City of Rev. M. Bowyer Stewart, the rector. Mr. Stewart has only been rector since April, 1905, but he has done some fine work and purchased himself a good degree in the ministry.

There is an excellent rectory, with seven acres of land attached. There is also a small endowment fund of \$500. The parish is quite active in its almsgiving and charities, having given generously last year to the Bishop of California for the rebuilding of San Francisco churches, to aged and infirm clergy funds, the Eye, Ear, and Throat Hospital, and other worthy causes.

WASHINGTON PASTORS—XXVII.



REV. C. S. ABBOTT, JR.

The Rev. C. S. Abbott, Jr., came to Washington a little over three years ago to be associated with the Rev. C. R. Stetson, as associate priest in charge of the Church of the Good Shepherd, at Sixth and I streets northeast.

Mr. Abbott comes from clerical stock, his father having been for many years rector of a church in one of the suburbs of New York. Mr. Abbott was educated at the Newark Academy, a famous New Jersey school, whose charter dates back to colonial times, and at Columbia College, New York, from which he was graduated with honors in 1881. From college he passed to the General Theological Seminary, graduating three years later. Mr. Abbott's ministry has been chiefly in Maryland and Maine. For some time he was chaplain to the Bishop of Maine.

The Church of the Good Shepherd is the largest of the cathedral missions started by the Bishop of Washington some years ago, and from small beginnings has grown until it now numbers over 500 communicants, with a Sunday school of about the same size, and many other parochial activities.

In truth, the negro congregation in the South seems to be almost an exotic, and were it not for Northern money would die out altogether. That Northern money is given and Southern money withheld is not any evidence that the North is more generous or has a larger sense of responsibility than the South. The truth seems to be that the South, having more certain knowledge of the question, is unwilling to spend money on the present quixotic method, doomed as it is, in their best judgment, to utter failure. About the failure there seems little dispute. It is universally acknowledged, though the remedies suggested differ.

Keep posted by having The Washington Herald follow you. Can be mailed to any address in United States for 35¢ a month, daily and Sunday.

FATHER GILLIS EXPECTED SOON

Will Take Charge of St. Thomas Aquinas College Next Week.

Rev. J. M. Gillis, C. S. P., of Chicago, who has been appointed rector of St. Thomas Aquinas College, Brookland, will arrive in this city next week to take charge of the institution.

Father Gillis is one of the most gifted men of the Paulist order, and is expected to make his presence in this city felt by his splendid sermons and mission work.

CATHOLIC CHURCH NOTES.

The Feast of St. Ignatius of Loyola, founder of the Society of Jesus, observed July 31, the date of his death, will be commemorated with much solemnity in St. Aloysius' Church to-morrow. Solemn high mass will be celebrated at 11 o'clock by Father Robert J. Tracy, S. J., of this city, who was ordained priest at Washington on June 2. Father Matthew L. Foster, S. J., will be deacon of the mass, and Father Henry A. Leary, S. J., subdeacon.

The history of the church and the lives of the saints furnish no example more splendid than the life of St. Ignatius, who, in 1560, framed the wonderful constitution of his order that seems to have combined with his own natural talent for government the wisdom and experience of all preceding ages. A few years later he established that great system of education which has since been the admiration of the world. Thus the feast of St. Ignatius furnishes ever a beautiful theme of discourse. Father Foster will preach the panegyric to-morrow, and this announcement holds a greater interest for many Washingtonians, coming as it does immediately after that of Thursday, which told of the transfer of this talented young priest from St. Aloysius' Church to St. Andrew's on the Hudson, where he will complete his third year of probation.

Father Foster's recent work, a translation entitled "In Thy Courts," has elicited universal praise and brought him much prominence in Catholic and literary circles.

The Feast of St. Dominic, founder of the Order of Preachers, commonly known as the Dominicans, will be commemorated to-morrow in the Dominican House of Studies, Brookland, where solemn high mass will be sung at 8:30 a. m.

St. Dominic, who has preserved his name, labored faithfully in the cause of the church, and given many saints and martyrs to its calendar. This long-established custom of the Franciscan Fathers officiating on the feast of St. Dominic and the Dominican Fathers officiating for the Franciscans on the Feast of St. Francis perpetuates in a beautiful manner the friendship that existed between the great Apostle of Holy Poverty, St. Francis of Assisi, and St. Dominic, founder of the Order of Preachers, which has preserved his name, labored faithfully in the cause of the church, and given many saints and martyrs to its calendar.

In truth, the noblest monument to St. Dominic is his order; but the devotion of the Rosary, for which the church is indebted to him, entitles him to the love and gratitude of millions to whom the history of the learned and heroic Dominican Order is unknown.

Monsieur O'Connell, rector of the Catholic University, president of various other colleges, Rev. Father O'Rourke, prior of St. Dominic's Church, and the pastors of several local churches will be entertained at dinner to-morrow by Rev. Father Kennedy, prior of the Dominican House of Studies.

Celebration of the feast is postponed in St. Dominic's Church until the second Sunday in October, when services of great solemnity will be held in honor of the patron saint.

The children of the parish will participate in the beautiful Festival of the Rosary to-morrow evening at 7:30 o'clock, as is the custom on the first Sunday of each month.

The transfers of the various Jesuit Fathers, announced on the Feast of St. Ignatius, the first general of the order, went into effect yesterday. Ever ready, like true Soldiers of the Cross, for any summons that may come to them, there is never a question asked or a protest heard. The president of a college may be sent to fill the post of teacher in the lowest grade of some less prominent school and those long identified with college life assigned to parochial duty, but each accepts with humility whatever assignment may be given him.

Remarkable instances of this marvelous system are shown in the following appointments: Father Edward X. Pink, S. J., who for eight years capably filled the position of rector of Gonzaga College, and in that time accomplished the building of Gonzaga College for Boys and many other great undertakings, has been assigned to the Mission Land.

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.	METHODIST EPISCOPAL.
ST. THOMAS' CHURCH. 8 and 11 a. m., Rev. W. J. Cox.	FOUNDRY M. E. CHURCH, 16th and Church sts. nw. Rev. Robert M. Moore, D. D., pastor. Sunday school, 9:30 a. m.; preaching by pastor, 11 a. m. and at vesper service, 8 p. m. Seats free. All welcome.
CHRIST CHURCH PARISH, Georgetown. Rev. James H. H. Blake, rector, 11 a. m., Holy Communion and sermon.	HAMLIN M. E. CHURCH, 9th and P sts. nw. 11 a. m., Rev. C. W. Gallagher, D. D.; 8 p. m., Rev. H. F. Downer, Epworth League, 7 p. m. Public cordially invited.
PEOPLES' OPEN-AIR EVENSING, Cathedral grounds, Mt. St. Alban, August 4, at 4 p. m. Special preacher, Rev. Charles F. P. D. D., chaplain, U. S. A. Vested choir, led by detachment of U. S. Marine Band. Take Tenthalltown cars.	MOUNT VERNON PLACE M. E. CHURCH, SOUTH, cor. 9th and K sts. nw. Rev. William French Locke, pastor, 11 a. m. and 8 p. m., preaching by the pastor. Sunday school, 9:30 a. m.; Epworth League, 7 p. m.
ST. PAUL'S, 2d st., near Washington Circle. Rev. Alfred Harding, D. D., and Rev. Charles H. Holmead, clergy. Holy Communion, 7:30 and 11 a. m.; morning service, 10 a. m.; choral evensong, 8 p. m. All seats free.	ST. PAUL, 2d and 8 sts. nw. Rev. P. W. Jeffries, pastor, 9:30 a. m., Sunday school; 11 a. m., Communion, sermon, reception of new members. TWILIGHT SERVICE, 7:30 to 8:30 p. m. during August.
ST. MARK'S, 3d and A sts. se. Rev. W. L. Davies, Rev. John H. Deia, Rev. P. M. Prescott, clergy. Services, 7:30, 11 a. m., 8 p. m.	FIRST CONGREGATIONAL CHURCH, 19th and G sts. nw. Rev. Samuel H. Woodrow, D. D., pastor, 11 a. m., public worship, with sermon by Rev. W. C. Gordon, Ph. D., pastor Second Congregational Church, Westfield, Mass.; 9:45 a. m., Sunday school; 7 p. m., Christian Endeavor. No evening preaching service. sub. 19
TRINITY CHURCH, 3d and C sts. nw. Rev. Richard P. Williams, Rev. Lionel A. Wye. Services at 7:30 and 11 a. m.	CONGREGATIONAL.
FIRST, the Strangers' Sabbath Home. Donald C. MacLeod, minister, 11 a. m., Divine worship and sermon, 8:30 a. m.; C. E., 6:45 p. m. All are welcome.	MT. PLEASANT CONGREGATIONAL CHURCH, Columbia road and 16th st. nw. Rev. M. Ross Fishburn, pastor, 9:30 a. m., Sunday school; 11 a. m., preaching by Rev. Franklin Noble, D. D.
NEW YORK AVENUE PRESBYTERIAN CHURCH, N. Y. ave., H and 13th sts. Dr. Wallace Radcliffe, pastor, 11 a. m., Rev. S. S. Palmer, D. D., of Broad Street Presbyterian Church, Columbus, Ohio. No evening service, 6:30 p. m., Christian Endeavor Society. sub. 22	FIRST CONGREGATIONAL CHURCH, 19th and G sts. nw. Rev. Samuel H. Woodrow, D. D., pastor, 11 a. m., public worship, with sermon by Rev. W. C. Gordon, Ph. D., pastor Second Congregational Church, Westfield, Mass.; 9:45 a. m., Sunday school; 7 p. m., Christian Endeavor. No evening preaching service. sub. 19
BETHANY CHAPEL, 15th and C sts. nw. Sunday school at 2 p. m.; C. E. at 7 p. m., led by Mrs. Jacob Moore. Preaching at 8 p. m. by Rev. H. Copp. Topic: "Sinners—Its Cause and Its Cure." Prayer meeting Wednesday, at 8 p. m. Come.	CHRISTIAN CHURCH, 9th and D sts. ne. Services every Sunday at 11 a. m. and 7:45 p. m. Pastor, George A. Miller. Sunday school, 9:30 a. m.
CENTRAL PRESBYTERIAN CHURCH (Southern Assembly), 3d and I sts. nw. Preaching by the pastor, Rev. James H. Taylor, at 11 a. m. and 8 p. m. Sunday school, 9:30 a. m.; Y. P. S. C. E., 7 p. m.	UNIVERSALIST.
METROPOLITAN PRESBYTERIAN CHURCH, 4th and B sts. se. Rev. Albert Evans, D. D., pastor. Services to-morrow at 11 a. m.; Sabbath school, 9:30 a. m.; Y. P. S. C. E., 7 p. m. Mid-week services, Thursday, 8 p. m.	CHURCH OF OUR FATHER, 19th and L sts. nw. Rev. John Van Schick, Jr., pastor, will preach at 11 a. m. Subject: "The Need of the Charity Worker for the Church." 6 p. m., Y. P. C. U.
THE CHURCH OF THE COVENANT, Conn. ave., N and 18th sts. Rev. James M. Henry will officiate to-morrow at 11 a. m. Christian Endeavor meeting at 7 p. m.	CHRISTIAN SCIENCE.
LUTHERAN.	FIRST CHURCH OF CHRIST, SCIENTIST, 15th and R sts. nw. Services, Sunday, 11 a. m.
MEMORIAL, J. G. Butler, pastor, 11 a. m., Rev. L. F. Zinkhan; C. E., 7. No evening service.	Sunday school, 11 a. m.; Wednesday, 8 p. m. Public cordially invited. All seats free. Free reading rooms in the Colorado Building, 14th and G sts. nw., rooms 421-423.

o'clock, followed by Benediction of the Blessed Sacrament.

The sanctuary the dedication of which the church celebrates on August 5 under the title of Our Lady of the Snow, bears different names. It is called the Liberator Basilica, after Pope Liberius, its founder. Later it was dedicated to the Blessed Virgin and enriched by the precious gift of the crib of Our Lord, whence it took its name of Santa Maria al Praesepe, and also Santa Maria Maggiore, or major, the greatest, for, as Peter the Venerable says, "After the Basilica of the Lateran dedicated to the Saviour, this of which we speak is the most celebrated, not in Rome only, but throughout the entire world."

This church owes its renown above all to the miraculous event which gave it its name of Our Lady of the Snow. Under the pontificate of Liberius, a patrician named John, and his wife, being childless, had consecrated all their goods to the Blessed Virgin.

By fervent prayers they supplicated her to show them the use to which they should put their riches. On August 5, when the heat is greatest in Rome, the Equinoxe hill was whitened by a fall of snow during the night. At the same time three pious people received in a dream the answer of the Blessed Virgin to their request, who ordered them to build a temple on the spot which they should find

covered with snow. The tidings were carried to Pope Liberius, who had the same dream. The people went to the Equinoxe in procession, and all were witness to the event, the memory of which is perpetuated through the ages by the Feast of Our Lady of the Snow.

Little Snake the Victor.

Bloomsburg Dispatch to Philadelphia Record.

A bitter battle for life between a blacksnake and a milk snake was witnessed yesterday by G. W. and Jacob Krouse, truth-telling Benton Township citizens, the fight resulting in the death of the blacksnake.

The men were out walking when they came upon the two in deadly combat. The blacksnake was seven feet long, and its opponent only two feet, but the smaller was coiled around the blacksnake's body just back of the head and managed to squeeze it to death. The victor was then killed by the two men.